

## **Development Control Committee**

Meeting to be held on 9th December 2020

Electoral Division Affected: All
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### **Planning decisions taken by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation**

Contact for further information:

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#### **Executive Summary**

Planning decisions taken by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation.

#### **Recommendation – Summary**

That the report be noted.

Since the last ordinary meeting of the Development Control Committee on the 21 October 2020, the following decisions on planning matters have been taken in accordance with the County Council's Scheme of Delegation.

#### **Lancaster**

Application: No. LCC/2020/0040

Thomas Graham and Sons - Warehouse 2, Northgate Business Park, Middlegate, White Lund Industrial Estate, Morecambe.

Retrospective application for a waste transfer station for offensive waste - mainly non-clinical hygiene waste.

#### **Ribble Valley**

Application: No. LCC/2020/0055

Information kiosk/Public toilet building located at Springwood, Whalley.

Proposed refurbishment and alterations of the information kiosk and toilets including change of use of part of the building to a food and drink takeaway.

## **Preston**

Application: No. LCC/2020/0059

Ashton Community Science College, Aldwych Drive, Preston.

Provision of new school assembly hall with covered link back to the existing school building.

Application: No. LCC/2020/0054

Acorns Primary School, Blackpool Road, Preston.

Erection and replacement of perimeter fencing with 2.4m and 3m high steel mesh security fencing with vehicular and pedestrian gates.

Application: No. LCC/2019/0029/1

Land at Red Scar Industrial Estate, Preston

Compliance with condition 25 and condition 26 of permission LCC/2019/0029 - details of signage - improvement works for entrance to Red Scar Industrial Estate

## **South Ribble**

Application: No. LCC/2019/0058NM1

Plot 3.4/Building 2, Lancashire Business Park, Enterprise Drive, Leyland.

Non material amendment for the enlargement of 1no service door to units 1, 2, 3 and 8 and an additional vehicular access point on to Spurrier Street.

Application: No. LCC/2019/0058/4

Plot 3.4/Building 2 Lancashire Business Park, Enterprise Drive, Leyland.

Compliance with condition 8 - external lighting of permission LCC/2019/0058.

Application: No. LCC/2019/0058/3

Plot 3.4/Building 2 Lancashire Business Park, Enterprise Drive, Leyland.

Compliance with condition 10 - electric vehicle charging of permission LCC/2019/0058.

Application: No. LCC/2019/0058/2

Plot 3.4/Building 2 Lancashire Business Park, Enterprise Drive, Leyland.

Compliance with conditions 4 - remediation strategy of permission LCC/2019/0058.

Application: No. LCC/2019/0058/1

Plot 3.4/Building 2 Lancashire Business Park, Enterprise Drive, Leyland.

Compliance with conditions 3, drainage 5, external materials 6, footway/cycleway and 7 landscaping of permission LCC/2019/0058.

## **West Lancashire**

Application: No. LCC/2018/0023NM1

Tower House, Stopgate Lane, Simonswood.

Non material application for the change in colour of the building.

Application SCP/2020/0001

Simonswood Industrial Estate, Simonswood.

EIA scoping opinion for clinical / medical waste incineration facility.

## **Hyndburn**

Application: No. LCC/2019/0070NM1

North Cliffe School Site, Blackburn Old Road, Great Harwood.

Non material amendment for changes to the brick, soffit, fascia, roof tile, quoin locations and additional roof photovoltaics.

## **Pendle**

Application: No. LCC/2019/0007/1

Foulridge Waste Water Treatment Works, Foulridge, Colne.

Compliance with condition 8 of permission LCC/2019/0007 – Landscaping scheme.

## **Rossendale**

Application: No. LCC/2020/0048

Haslingden High School, Broadway, Haslingden.

Retention of the modular building approved under permission LCC/2015/0072.

Application: No. LCC/2020/0044

Cribden House Special School, Haslingden Road, Rawtenstall.

Installation of 1no woodland pod classroom as per existing pods.

## **Recommendation**

That the report be noted.

## **Local Government (Access to Information) Act 1985**

### **List of Background Papers**

Paper	Date	Contact/Directorate/Ext
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None		
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Reason for Inclusion in Part II, if appropriate

N/A